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| **C:\Users\SVPG\Minhas imagens\logos\logoESALQ300dpi.jpg** | Universidade de São Paulo **Escola Superior de Agricultura "Luiz de Queiroz"**  **Graduate Committee** | Nº USP  Recibo nº |

## Application for graduate admission

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| Full name: | | | | | | | | | | | | |  |
| Program: **Forest Resources** Degree:  Master’s  Doctorate  Direct Doctorate | | | | | | | | | | | | |
| Research area: | | | | | | | | | | | | |
| Subarea: | | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Are you currently employed?  Name of company: | | | | | Position: | | | | | | | |
| City/State: | | | | | Telefone: (   ) | | | | | | | |
|  | | | | | | | | | | | | |
| Nationality: | | | | | Date of birth: | | | | | | | | |
| Passaport number (If not Brazilian): | | | Issuing agency and date: | | | | | | | | Expiration date: | | |
| E-mail: | | | | | | | | Telephone: (    ) (      ) | | | | | |
| Mailing address: | | | | | | | | | | | | | |
| Zip code: | | City: | | | | State: | | | | Country: | | | |
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| Undergraduate and graduate courses | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | |
| **University, college or school** | | | **Place (city/state/country)** | | | **Period (month/year)** | | | | | **Degree achieved** | |
| **Initial** | | **End** | | |
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Please indicate the reasons why you are applying for the graduate program at ESALQ/USP In the space below; also, point out your prospects as to how you intend to use the knowledge you expect to achieve.

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| I hereby declare that I am aware that: the list of applicants passing the admission process will be informed exclusively at the ESALQ’s website (www.esalq.usp.br/pg); no personal written notification will be provided to non-admitted applicants; if admitted, the end date of my current undergraduate or graduate course must be prior to ESALQ’s last enrollment day.   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  | \_\_\_\_\_\_ / \_\_\_\_\_\_ / \_\_\_\_\_\_\_ |  | | Applicant’s signature | Place | Date (dd/mm/yyyy) |  | |

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| Decision and Homologation of the Program Coordinating Committee |
| **Result** : 🞏 Admitted 🞏 Not admitted **Foreign language proficiency**: 🞏 Approved  **Comments** :    **Advisor** :    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ /\_\_\_\_\_ /\_\_\_\_\_  Signature and Stamp of the Program Coordinator Place Date |